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# The Pointer Club of Scotland

**Chairman: Mr J Kean Honorary Secretary:**

**Mrs C. Bell**

**Treasurer: Mrs M. Gerrard 24 Hall Park**

**Largoward,**

**FT Secretary: Mr J Tibbs Fife KY9 1HF**

**Tel: 07590 319691**

**Email: carolinejstone@live.co.uk**

JUDGING QUESTIONNAIRE

**1 Name …………………………………………………………………………………………….**

2 Address …………………………………………………………………………………………….

**…………………………………………………………………………………………….**

**3 Kennel Prefix ………………………………… Tel No …………………………..**

**E-mail address ………………………………………………..**

**4 Number of years concerned with Pointers**

(a) as breeder ……………………..

(b) as exhibitor ……………………..

(c) in other ways ……………………..

**5 Name and numbers of Pointers owned or bred by you and entered in the Kennel Club Stud Book:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Pointer | | **Stud Book No** | **Name of Pointer** | | **Stud Book No** |
| 1 |  |  | 11 |  |  |
| 2 |  |  | 12 |  |  |
| 3 |  |  | 13 |  |  |
| 4 |  |  | 14 |  |  |
| 5 |  |  | 15 |  |  |
| 6 |  |  | 16 |  |  |
| 7 |  |  | 17 |  |  |
| 8 |  |  | 18 |  |  |
| 9 |  |  | 19 |  |  |
| 10 |  |  | 20 |  |  |

6 Were you the owner or breeder of a minimum number of 3 dogs when they obtained their first entry in the Kennel Club Stud Book by virtue of their show wins?

**YES/NO\* \*** Please delete as appropriate

7 Approximate number of Pointers that have been registered in your name at the Kennel Club:

…………….

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*Questionnaire Continued … 2*

**8 Particulars of shows at which you have judged Pointer classes in the UK:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Society Holding Show** | | **Date** | **Type of Show** | **No of Classes** | **No of Classes actually judged\*** | **No of Dogs entered\*\*** | **No of Dogs present and Judged\*\*\*** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
| **TOTALS** | | | |  |  |  |  |

**\* Classes in which dogs were actually present, not simply those scheduled**

**\*\* The total number of entries including ‘repeats’ is not required**

**\*\*\* This requirement must be included for all shows held after 1 January 1995**

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*Questionnaire Continued … 3*

##### 9 Particulars of shows at which you have judged classes of other breeds and variety classes in the UK

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Society Holding Show | | Date | Type of Show | No of Classes | |
|  |  |  |  | Breed | Variety |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 25 |  |  |  |  |  |
| 26 |  |  |  |  |  |
| 27 |  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |
| 30 |  |  |  |  |  |
| 31 |  |  |  |  |  |
| 32 |  |  |  |  |  |
| 33 |  |  |  |  |  |
| **TOTALS** | | | |  |  |

**Note: It is in your own interest to complete this form with details of all your judging experience**

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*Questionnaire Continued … 4*

10 Are you already approved to give CC’s in other breeds and, if so, how many, specify which and give the following details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Breed | | **Date of First Award of CC’s** | **No of occasions CC’s awarded** | **Date of most recent apointment** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

**11 Give particulars of any future pointer judging appointments arranged and confirmed in writing:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Society Holding Show | | Date | Type of Show | **No of Classes** | **No of Dogs (if known)** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

12 Kennel Club Championship Show Judges computer number: ………………………………………

13 Are you on any other list of Pointer judges? If so please state title of Club or Society and specify which list category:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Club or Society | | A1 | A2 | A3 | B | C |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

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*Questionnaire Continued … 5*

##### 14 Details of Shows at which you have stewarded

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Society Holding Show | | Date | Type of Show | **No of Classes** | **No of Dogs** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |

15 Details of Seminars attended and/or Training Courses attended/completed and/or qualifications gained:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Society/Organisation Holding Seminar** | | Date | Type ofSeminar/Training Course | **Qualifications Gained (if applicable)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**16 Details of Seminars/Training Courses regarding Kennel Club Show Regulations, Ring Procedure and Practical Aspects of Judging:**

|  |  |  |
| --- | --- | --- |
| Name of Society/OrganisationHolding Seminar | Date | **Completed and passed assessment** |
|  |  |  |
|  |  |  |
|  |  |  |

**17 Details of Seminars/Training Courses regarding Anatomy, Conformation and Movement**

|  |  |  |
| --- | --- | --- |
| Name of Society or Organisation **Holding Seminar** | Date | Pass Certificate orCertificate of Attendance |
|  |  |  |
|  |  |  |
|  |  |  |

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*Questionnaire Continued … 6*

##### 18 Details of Seminars/Training Courses regarding Breed Points

|  |  |  |
| --- | --- | --- |
| **Name of Society or Organisation**  **Holding Seminar** | Date | Pass Certificate orCertificate of Attendance |
|  |  |  |
|  |  |  |
|  |  |  |

**19 Any other information (eg further experience in this breed, Overseas judging etc)**

|  |
| --- |
|  |
|  |
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|  |
|  |
|  |

Do you have any disability which would impair your judging of this breed?

###### YES/NO\* \*Please delete as appropriate

**If you answer YES please give details:**

Do you receive sponsorship or payment of any kind for handling at shows or preparing dogs for exhibition?

**YES/NO \*Please delete as appropriate**

**If you answer YES please give details**

22 Should you be included on the Pointer Club of Scotland Judging List, do you agree to write show critiques?

**YES/NO \*Please delete as appropriate**

**I declare that the information I have given is correct and if at any time altered circumstances make any of my replies inaccurate I undertake to send written notification to the Secretary of the Pointer Club of Scotland immediately.**

**SIGNED ………………………………………….. DATED ……………………..**

**…………………………………………. (Print Name)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| POINTER CLUB OF SCOTLAND OFFICE USE ONLY | | | | |
| **Sent:** | **Returned:** | **Approved by Committee: YES/NO**  **If NO, notified:** | | |
| **List A1** | **List A2** | **List A3** | **List B** | **List C** |
| **Confirmed:** | **Confirmed:** | **Confirmed:** | **Confirmed:** | **Confirmed:** |